

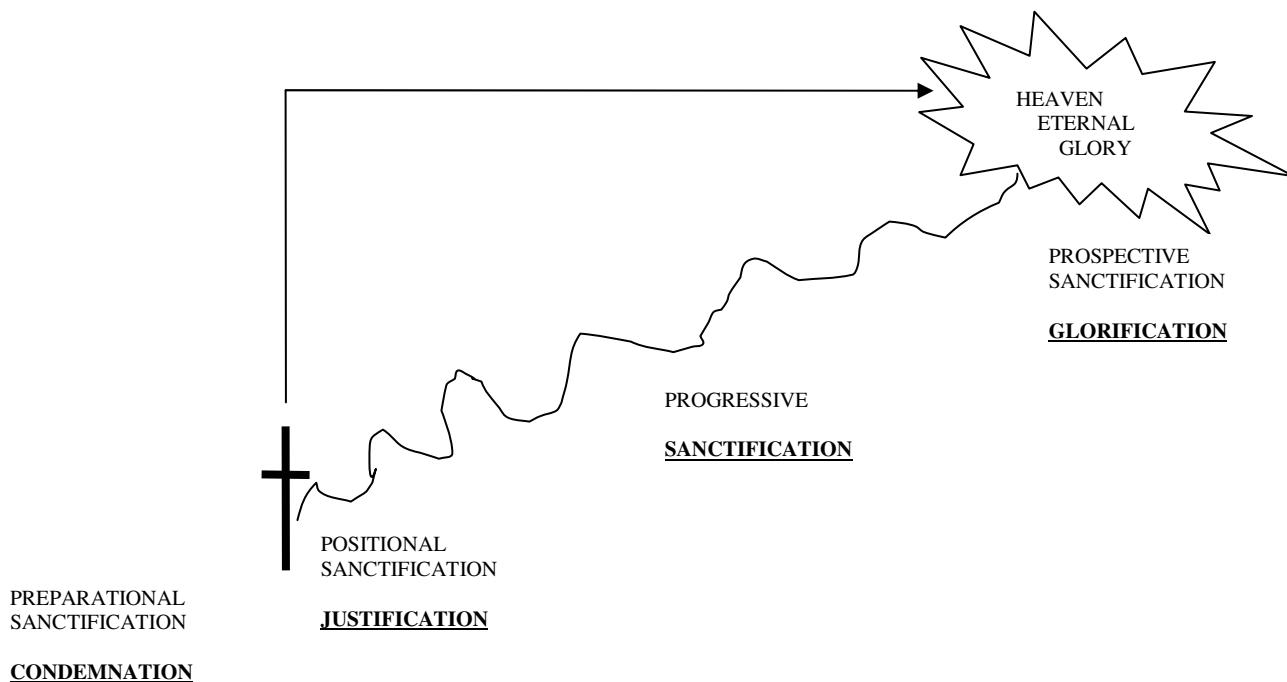
SALVATION SESSION ONE

CONDEMNATION (Romans 1:21 – 3:20)

I. INTRODUCTION

Through out the Bible we are taught of the doctrinal truths of God. In the book of Romans chapters 1-8, the Apostle Paul specifically teaches of the doctrines of condemnation, justification, sanctification and glorification. Each doctrine is foundational to the next in seeing God's glorious plan of salvation. Every born-again believer in Jesus Christ will have a Biblical knowledge of this plan of salvation and be able to explain it to others. This progression of the elements of salvation and sanctification begins with the doctrine of condemnation.

II. ILLUSTRATION OF SANCTIFICATION: BEING "SET APART" TO HOLINESS.



- A. **Preparational Sanctification** - God's gracious work in us prior to salvation in Jesus Christ in which we were condemned by our unrighteousness. We have no active part in this state.
- B. **Positional Sanctification** - At salvation upon belief in Jesus Christ whereby God declares us justified by the righteousness of Christ. We are set apart from the enslavement and *penalty* of sin.

- C. **Progressive Sanctification** - The ongoing work of God whereby we are set apart from the **Practice** of sin to acts of righteousness. This spiritual growth begins at salvation and continues until death.
- D. **Prospective Sanctification** - This is our future attainment of being eternally separated from the **Presence** of sin either at our death or the return of Jesus Christ. It is the consummation of salvation

III. DEFINITIONS:

- A. **Condemnation-** (*kataginosko*) “to know something against”. It signifies the right to exercise a standard or law against anyone. It is a pronouncement of **Judgment**. The one who judges has the ability to declare, distinguish and choose what is right or wrong and who is guilty of a violation.
- B. **Depravity-** The state of mankind’s sin nature where we cannot merit any **Favor** with God. Sin permeates and affects every aspect of our being within our hearts, minds, personalities, motives, conscience and will. We are incapable of doing anything to please God apart from His grace and mercy. We are not naturally good nor do we seek **Truth** and desire God.
- C. **Death-** Defined as the loss of or a separation from life. It can be used in a literal or figurative sense and can describe both our physical and spiritual state. In condemnation the bible speaks of death as the result of **Sin** and the penalty and judgment for that sin. It is eternal separation from God.
- D. **Transgression-** To purposefully step over and go beyond. Used to distinguish man’s **Intentional** violation of God’s commands. It is deliberate knowledge of breaching His standards and laws.
- E. **Sin-** (*hamartia*) “a missing of the mark”. This is an act of disobedience against divine law. It refers to the outward manifestation of an act and the inward element of the heart which is our conscience and will. This is man **Falling** short of his ability to attain God’s perfection and holiness.
- F. **Imputation-** Designates any actions, words or condition attributed to someone. It is a charging of something to someone else’s account. Biblically it is used in a **Judicial** manner to describe the grounds for punishment or deliverance. The sin of Adam has been imputed to all mankind and therefore all are guilty of sin and deserving of punishment. The righteousness of Jesus Christ is imputed to all who believe on Him and therefore are worthy of His eternal glory. Sin was imputed to Jesus Christ to fulfill the demands of justice and wrath from our Holy God.

IV. MAN'S CONDITION IN CONDEMNATION

A. Scriptures

Foolish- *"The fool has said in his heart, there is no God."* Psalm 14:1

Born with a sin nature- *"Behold I was brought forth in iniquity..."* Psalm 51:5

Proud – *"...and a proud heart him I will not endure."* Psalm 101:5

Rebellious – *"An evil man only seeks rebellion"* Proverbs 17:11

Deceitful and **Wicked**- *"The heart is deceitful above all things..."* Jeremiah 17:9

Dead in sin- *"And you He made alive who were dead in trespasses and sin."*
Ephesians 2:1

Walk in worldliness- *"in which you once walked according to the course of this world."* Ephesians 2:2

Children of **Wrath**- *"and were by nature children of wrath just as the others."*
Ephesians 2:3

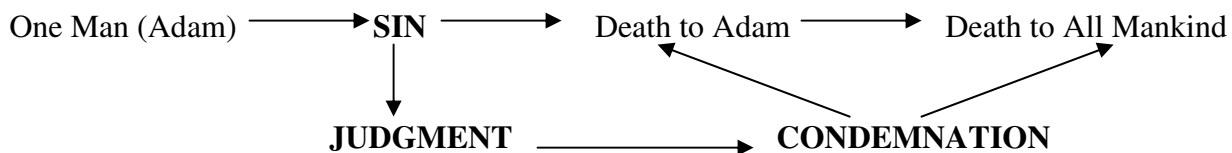
Enemies of God- *"For if when we were enemies we were reconciled to God..."*
Romans 5:10

Depraved- *"For from within out of the heart of man, proceeds..."* Mark 7:21-23

Of the **Devil**- *"You are of your father the devil and the desires of your father you do."*
John 8:44

Alienated and **Wicked** - *"And you who were once alienated..."* Colossians 1:21

B. The Reign of Sin and Death- Romans 5:12-21



V. CONDEMNATION: ALL MANKIND UNDER SIN

A. Romans 3:9-18

No one is **Righteous** before God- vs.10

No one **Understands** God- vs. 11

No one **Seeks** God- vs. 11

No one is **Profitable** before God- vs. 12

No one does **Good** for God- vs. 12

All **Speak** against God- vs. 13,14

All **Practice** evil- vs. 15

All are **Condemned**- vs. 16

All have no **Peace**- vs. 17

All are **Godless**- vs. 18

VI. CONDEMNATION'S CONCLUSION: PAYING THE PRICE

A. **Man is Guilty:** *Romans 3:19*

B. **God's Wrath:** *John 3:36, Romans 1:18, Romans 2:8*

C. **Man is Cursed:** *Galatians 3:10, James 2:10*

D. **Death:** *Proverbs 14:12, Romans 5:12*

THE HOPE: JUSTIFICATION

"There is therefore now no condemnation to those who are in Christ Jesus..." Romans 8:1